

Filiale Antipudendagrie:

OR 1174. a. h.

VENUS'S

REFUGE:

Whereby every one may Secretly Cure and Preserve themselves from all Venereal
E V I L S.

Being a Secret never before Published. Also, the True, and Plain Discovery of the French Disease.

Felix cui datum est, Morbi Eradicare Confam.

Sold, As also the Pills Sealed up in Tin-Boxe
at these Book-sellers Shops following :

1. At the Gridiron, near Turn-Stile in Holborn.
2. At the Three Bibles on London-Bridge.
3. At the Starr in Little-Brittain.
4. At the Feters Westminster-Hall.
5. At the Angel and Porne Gresham Colledge.
6. And at the George in Fleet Street, near St. Dunstans Church.

L O N D O N,

Printed for A. Brook, at the Gridiron, near Turn-Stile in Holborn. 1669.

1500

Digitized

ANSWER

1. *Leucosia* *leucostoma* (Fabricius) (Fig. 1)

2005.5.26.11:15:56

1. *Leucosia* (Leucosia) *leucosia* (L.) *leucosia* (L.)

P. R. a. C. p. T. C.



TO THE R E A D E R.

Courteous Reader,

TH E Consideration
of the many grand E-
vils, Inevitably hap-
ping to most, that unfortunately
Ingage in Venereal Pleasures;
and then through Shame, want of
Conveniency, Tenderness of Re-
putation; or otherwise, through
Terror of undergoing the many
Cruel, Loathsome, Tormenting

A 3 Wayes

The Epistle

wayes of Cures generally Used.
As also, the many Deplorable
Accidents happening many times
between Man and Wife Nurse,
and Child, to the Ruin of them-
selves and Off-spring, &c. by
Protracting and Dissembling this
Contagion bath Extorted
this Publication of my Antipu-
dendagrian-Pill; whereby eve-
ry one may truly Cure themselves
as soon as they are Diseased, with
as much Secrefie as they please, be-
to the Anticipation of all the
above-said Evils, by the on-the
ly taking Three or Four of these H

Little

To the Reader.

little Pills every third or fourth Day, untill Perfect Recovery, as is herein Directed : With a True and Plain Discovery of the French - Disease ; as also all it's Primary Symptomes or Signs in Men, and Women ; Whereby it's Rendered Discoverable to all. And Medicinal Instructions in the Manner how to take the Pills ; what Meats are to be Chosen, and furse, bourn, so as none, except the Ob-^{stinate}, but may timely recover on themselves. And others hereby Having a Knowledge how De-
plorable

The Epistle, &c.

plorable a Contagion it is, may
reject all Enormous Provocati-
ons, to that on which such dan-
gers attend: As is the Candid
intent herein of thy Really well-
Wisher

P. B.

March 10.
1669.

CAAP.

Such is the excellency of these *Antipudendagrian* Pills, that they only work agreeable to nature, as it is dispos'd, exceeding gently by *Sweat, Urine, and Stool*, (so as none need hinder their occasions, keeping but warm when they take them) dissolving, destroying, and evacuating all fermented, putrid humours, and matter, throughout all the parts of the body, purifying the whole body and humours, in such manner, as all *Swellings, Pustles, Sores, or Ulcers, resolve, cleans, dries, and heals*, by the benefit of nature, being kept clean.

They open all obstructions of the *Liver, Spleen, Womb, Reins, &c.* So, as for above this 12. Years experience of them in *Europe and India*, hath been Cured most effectually, not only this most grand Evil, the *French Disease*, and *Virulent Running of the Reins*, (which is one and the same Disease as is declared in the Chapters of *Signes of the French Disease*) but also all Diseases arising of *Putrefaction, Fermentation, or Obstruction* (if curable) as the *Scurvy, Green-sickness, all Diseases of Wormes* which proceed of *Putrefaction*. All *Itches*, which arise by *Firmentation of Humors* and such like, &c.



CHAP. I.

The Name, Definition, Original Production, Cause, Manner of Infecting, and Cure of the French-Disease.



His name, *Rudenda-gra*, or *Genital Contagion*, I presume, is most genuine being of the place of it's Nativity, and the same I always met withal in the *Indies*, in their Languages: From whence I conceive it first Navigated by some
B trusty

trusty Trogians in *Columbus* his
Linschbo. time, for Europe, Anno 1 449 2.
 History, the East where as *Linschotin* does relate it,
 and West is called by the Tovoupinain
Indies. *Boultiers Piaus.* Page 262.

Then that all may know this
American Neapolitan, fæcistiuous
 Monsieur, *ab Origine*, by its defi-
 nition, cause, and manner of in-
 fecting, whereby to avoid it, as
 others by its signs admonished to
 seek its present remedy.

*It is a venomous fermental
 infection of the whole substance
 (alias formality) of the body, for
 the most part gotten by contagious
 vapours. + Miasms, seizing and flowing
 through the Pores, into the liquid
 and solid parts of the Genitals,
 and thence dispersing into the se-
 veral parts of the whole Body.*

*Fernel
 tarus.* By most Authors, conceived o-
 riginally to arise of occult causes,
 (none as yet declaring how) but
 by God's just Judgment punish-
 ing humane frailty; or rather, I
 con-

conceive permissive just Judgment
punishing inhumane beastiality,
or both.

But by some, supposed from ^{Fioravini}
the putrefaction of Seed, or hu-^{IMM}
mors in the Womb of an Anthro-
pophagian Curtizan, generated
from aliment of devoured mans
flesh.

But if the nature thereof be
truly considered, the formal facul-
ty of parts, and the difference
betwixt *Firmentation*, and *Putre-
faction*, &c. Then I cannot
from thence conceive any rea-
son for its production.

By others, from the property of ^{Wallaus}
the Amboyne Water, and Aire.

But I rather conceive the in-
fection was transported thither,
as hither; the *Spaniards* making
their Voyages from *West-India*
thither.

By others, by *Fascination*, as *Fernel*
may be, possibly, by *Diabolical*

preternatural meanes.

*Paul of
Middleb.
Paracel-
Foresius.* By others, by a siderial rape of
Astral influences.

By others by a Lepers accom-
panying with a Noble Curtezan
in *Spain*, &c.

*Author's
Opinion.* But I rather, as most rational,
and probably true, (though a
paradox) conceive its original pro-
duction, not from any of the above
said or occult causes (considering
the distinction betwixt life, which
is light, and by the inherent po-
wer of the spirit of God therein,
the life of all things, (except
Man, who lives by a Superior
only, *viz.* his Soul) and Form,
which is but a product thereof in
every kind; otherwise how could
it remain after death of the com-
pound, which is a deprivation of
life, the effects remaining until the
resolution of the Body into mat-
ter, to the production of new forms
thereof. As also the formal fa-
culties of parts; And the difference
be.

betwixt **Fermentation**, in which is a promotion of Form; and **Putrefaction**, in which is a solution of forms.)

But from a Ferment of Seed of a Creature wholly different in kind, and formally repugnant to humane formality, in the Womb of a most impious Diabolical *American*, and thence communicated to posterity in *Coition* by contagious *Miasms* proceeding ^{Vapours.} thereof, insinuating through the Pores, into the liquid and solid parts of the Genitals, and commixing with their excrementitious humors, and thence through their formal activity, by access of native heat and spirits, according to the malignity of the received Contagion, the Bodies infirmity or sanity, Cacochymie, or Eucrasie, more or less infecting the whole Body, and in that state rendering such alike infectious to most persons, that in any kind

either lye with them, immediatly succeed them on a Close-stool, suck, or sucte, or any ways happen to communicate of any contagious pollutions from them.

And is most truly cured by this its specifick Antidote (benevolent to nature) energically altering, resolving, and insensibly evacuating all contagious *Miasms*, and matter infecting to a perfect recovery of pristine health. As in the fourth Chapter following.



CHAP. II.

*Signs Primarily in Men,
Discovering the French
Disease.*

His Contagious Genital attendant of Venereal pleasures is no sooner contracted, but these inevitable Symptomes or Signes, gradually informe the parties Diseased, of their misfortunate incounteris, who are no sooner infected, but accosted with *some, most, or all* these morbifick arrests. First, a sloachfull lassitude, and sorenes of all the Limbs; unusual aversion to Venery; Nocturnal Disturbances; with a general indisposition of the whole Body and mind; pain,

hardness and swelling in the Groyns; a more than ordinary Feverish heat and driness of the Palmes of the Hands; painfull Pustles breaking out on the Temples, and Forehead: sometimes upon a very impure copulation follows an inflammation, and swelling of the perpulse and glance.

And if it tend to a virulent *Gonorrhœa*, as is most common, there infuses a Venereal priapisme stimulating to Venery, a diasturia or stoppage, heat, pain, and sharpness of Uriæ, matter flowing by drops at the Yard, a cord or exstream pain upon erection, as if a string were stretched a longſt the nether part thereof, through ulceration of the para-stata and urinary passage, caused by the malignity of the virulent flowing matter, &c.

NOTES. In diasturia a diuining; band has yed shod with

CHAP. III.

*Signs Primarily in Wo-
men, discovering the
French Disease.*

They are the same as in Men, except some peculiar to their Sex: as a sloathfull lassitude and soreness of all the Limbs; unusual aversion to Venery; Nocturnal disturbances, with a general indisposition of the whole Body and mind; discoulered Flowers; a more than ordinary Feverish heat, and driness of the Palmes of the Hands; painful Pustles breaking out on the Temples and Fore-head; pain, hardness, and swellings in the Groyn, &c.

*The Run-
ning of the
Reins in
Women.*

And also, if it tend to a virulent *Gonorrhœa*, as is most common, there insues a Feminine priapism or hardness and stiñness of the clitoris, stimulating to Venery; a di-
asuria, or heat, pain, and sharp-
ness of Urine; matter flowing as
in Men, exulterating the Neck of
the Womb, which many suppose,
or pretend, to be the Whites, &c.

CHAP. IV.

*Medicinal. Directions,
shewing how to take
the Pills for Cure of
the French Disease.*

First, if there be the aforesaid *Cord in men* ^{As in Chap. 2.} inflammation of the Genitals soreness, or extreme pains in either Sex, or that the parties be young and full of blood, it is necessary a day or two before the first taking of the Pills, to let blood, and then take them as followeth:

Every third or fourth Day, if a strong-bodied Man, or Woman, and that the infections & pains be great, take three or four at a time,

if a weak-bodied Man or Woman, and that the infection and pains be slite, two or three in a little Syrup of Violets in the Mornings, about three or four of the Clock; and drink a draught of very warm Posset-drink made with White-wine after; and cover warm to a breathing sweat, until *Eight* or *Nine* of the Clock, or that you finde them begin to work, when, repeat your Posset-drink, after every Stool as they work, which exceeds not *Four* or *Five* times, if so oft, and keep warm all that Day following. A while after they have done working (after-noon) eat moderately some Panada, water-gruell, Conjy, or such like.

Rice-
meat.

And let your Drink be the smallest Ale, always warmed with a Nutmeg Toast, very sparingly taken. At Nights when you are in Bed, drink half a pint of White-wine Posset-drink, as

warm as you can, and cover warm as before, all Night to a breathing sweat. The next, one or two Dayes intermitting: if the weather be warm, you may follow occasions, until the third or fourth Day, you take them again until perfect recovery. Forbear all drinking, more than just satisfies nature; all salt, course, and high-seasoned Meates; Oysters, all Shel-fish, and Swines Flesh. And eat any other meats that are easie of digestion, and not excrimentitious, as you please: as rosted Chickens, Necks of Mutton, Rabbits, Fowles, Rice-meats, Pandoes, and such like. Take no Tobacco, and associate rather in a Coffee-House, then at Taverns or Ale-Houses; drink Tee, Aromatick, or Coffee: which practice inost punctually followed, will in a short time put a period to your Disease.

Each Box of Pills are to be sold but at 5. shillings a Box.

The more curious may be directed to the Author, from any of the places where the Pills are Sold.

Vale.



POST-SCRIPT.

Many approbations of the excellent Cures done by these Pills; did not the indissolvable obligation of secreſie deny, might be instanced: yet something thereof in *India* upon the Inhabitants, I may presume to declare, being my experience there.

Having the principalleſt Grāndees of the Country, in the Isle of *Celebes* at *Maccaffar*, my Patients, I was ſent for by *Crayn Summanna*, the King's Uncle, (whom before I had cured of a Cancer)

High-
land.

Cancer) to a Buggise King, who had an Ulcer on the right Scapula, the which, with no great difficulty, I cured, and as I supposed, took my *Ultimum Vale* of him. But about seven Dayes after, I was saluted from him with a *Tabya*, and great complaint of an extraordinary itching, at some distance round about the siccatrize, with a pain and swelling in the Groyns, nocturnal disturbances, frontall extubrances, tending to exulceration Feaverish heat, and driness of the palmes of the Hands, &c.

God save
you.

And the next Day importuned to give him a Visit; with whom, upon a strict inquiry in the *Malayan* Tongue, I perceived his Distemper to be the *Sochynia Pokey*, which is the same as *Pudendagria*, or Genetal Disease, and thereupon proceeded in a rational Cure, by these *Antipudendagrian* Pills, who in Sixteen Days

Disease
Womans
Puden-
date.

Doyce was perfectly recovered. Never-the-less, all the time he forbore not Quotidian Bathing, though desired the contrary; yet by persuasion in tepid water, whereas at first he used cold, it being customary there, the Country lying under the Equinox.

Laus Deo.

FINIS.

